AGENDA

EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPARTMENT) BOARD OF DIRECTORS

SEVEN HUNDRED TWENTY FIFTH MEETING

Thursday, June 18, 2015 6:00 p.m.

(1050 Wilson Blvd., El Dorado Hills, CA)

- I. Call to Order and Pledge of Allegiance
- II. Consent Calendar (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)
 - A. Approve Minutes of the 724th meeting held May 21, 2015
 - B. Approve Financial Statements for May 2015
 - C. Ratify tenth payment to S W Allen Construction Inc. for Station 84 in the amount of \$181,381

 End Consent Calendar
- III. Oral Communications
 - A. EDH Professional Firefighters
 - B. EDH Firefighters Association
 - C. EDH Volunteer Firefighters
 - D. Latrobe Advisory Committee
 - E. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.
- IV. Correspondence
- V. Attorney Items
- VI. Committee Reports
 - A. Administrative Committee (Directors Winn and Hidahl)
 - 1. Review and update construction progress of Station 84
 - B. Fire Committee (Directors Hus and Winn)
 - C. Ad Hoc Committee Reports
 - 1. Regional Operations Committee (Directors Hartley and Hidahl)
 - a. Rescue Fire Protection District
 - c. Diamond Springs/El Dorado Fire Protection District
 - 2. Solar Committee (Directors Hus and Hidahl)
 - 3. Communications Committee (Directors Durante and Winn)
 - 4. Volunteer Stakeholders Committee (Directors Hidahl and Durante)
 - 5. Training Facility Committee (Directors Hartley and Durante)
 - 6. Human Resources Committee (Directors Winn and Durante)
- VII. Operations Report
 - A. Operations Report (Receive and file)
 - B. Review and update regarding Joint Powers Authority
 - C. Review and approve surplus of 1996 International Engine and 2000 Ford Expedition
 - D. Review and approve EDCFCA USAR Response Agreement

- VIII. Fiscal Items
 - A. Review and approve Resolution 2015-08 adopting the 2015-16 Preliminary Budget and set notice for public hearing as required by law
 - B. Ratify closing new Bank of America account
 - C. Review and approve the firm Robert W. Johnson, CPA to audit the financial statements of the District
- IX. New Business
- X. Old Business
- XI. Oral Communications
 - A. Directors
 - B. Staff
- XII. Adjournment

Note: Action may be taken on any item posted on this agenda.

Director Doug Hus will be attending via teleconference from Hampton Inn & Suites Largo 100 East Bay Drive, Largo, Florida

This Board meeting is normally recorded.

 $Connie \backslash Word \backslash Agendas \backslash 2015 \backslash$