## **AGENDA**

## EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPARTMENT)

## **BOARD OF DIRECTORS**

## SIX HUNDRED NINETIETH MEETING

Thursday, January 17, 2013 6:00 p.m.

(1050 Wilson Blvd., El Dorado Hills, CA)

- I. Call to Order and Pledge of Allegiance
- II. Consent Calendar (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)
  - A. Approve Minutes of the 688th meeting held December 6, 2012
  - B. Approve Financial Statements for December 2012
    End Consent Calendar
- III. Oral Communications
  - A. Presentation from Robert W. Johnson, CPA, regarding Annual Audit and other fiscal matters
  - B. EDH Professional Firefighters
  - C. EDH Firefighters Association
  - D. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.
- IV. Correspondence
- V. Attorney Items
- VI. Committee Reports
  - A. Administrative Committee (Directors Barber and Hidahl)
    - 1. Review and discuss construction plans and alternatives for Station 84
    - 2. Discuss Public Workshop for Station 84 to be held February 7, 2013
  - B. Fire Committee (Directors Durante and Winn)
    - 1. Review and discuss Capital Improvement and/or Facilities Master Plan
  - C. Ad Hoc Committee Reports
    - Report from the Regional Operations Committee (Directors Hartley and Barber) regarding contract for services with Latrobe Fire Protection District and review report from focus group
    - 2. Report from Ad Hoc Committee regarding the League of Fire Districts (Directors Hidahl and Hartley)
- VII. Operations Report
  - A. Operations Report (Receive and file)
  - B. Review and update regarding Joint Powers Authority
  - C. Review and approve purchase of Type I Wildland Urban Interface Engine
- VIII. Fiscal Items
  - A. Receive and file 2011-12 Annual Audit
  - Review and approve amendment to the 2012-13 Final Budget to pay off Side Fund with CalPERS

- IX. New Business
  - A. Review and approve Resolution 2013-01, a resolution of appreciation for retired Division Chief Brad Ballenger
  - B. Reorganization of Board and Committees
  - C. Review and establish meeting date(s) for 2013
- X. Old Business
- XI. Oral Communications
  - A. Directors
  - B. Staff
- XII. Adjournment

Note: Action may be taken on any item posted on this agenda.

 $Connie \backslash Word \backslash Agendas \backslash 2013 \backslash$ 

This Board meeting is normally recorded.